County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind<br>M | Date<br>N | Date<br>O | Fee<br>P |
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| | | Demeta A. Campbell *Ethel Campbell or To the survivor of the but not joint tenants | W. D. | 9-26-64 | 9-28-64 | 10¢ |
| | | " " " " | " | " | " | 10¢ |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | Federal National Mortgage association | W. D. | 5-11-66 | 6-2-66 | 10¢ |
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